

NJ B.A.S.S. NATION 2022 TOURNAMENT

MANUAL

TOURNAMENT TRAIL COMMITTEE:

**TOURNAMENT DIRECTOR – BOB BRENNAN**

732- 604 - 8948

**PRESIDENT – RANDY BARAN**

732 – 887- 7650

**VICE PRESIDENT – BILL TYGER**

732 – 668 - 3445

**SECRECTARY – DAVE HAAS**

609 – 377 - 0767

**TREASURER – JESSE MAGEE**

856 – 404 - 4218



# \*\* 2022 STATE TEAM QUALIFYING FORMAT\*\*

**POINTS TRAIL:**

TOP 5 BOATERS AND TOP 5 RIDERS

QUAILIFY FOR THE 2023 STATE TEAM

**STATE TEAM QUALIFIER:**

TOP 5 BOATERS AND TOP 5 RIDERS

QUAILIFY FOR THE 2023 STATE TEAM





# NJ BASS NATION 2022 TOURNAMENT SCHEDULE

**Date** **Location** **Facility**

Sun April 24th North East Flats Anchor Marina

Sat May 14th Candlewood Lake Latins

Sun July 17th North East Flats Anchor Marina

4th, 5th, 6th of Aug Upper Champlain Pt Au Roche

Sun Oct 2nd Hudson River Dutchman’s Landing

Sun Nov 13th Delaware River Gloucester Ramp

2022 SEASON WILL INCLUDE ONE DROP TOURNAMENT.

THERE WILL BE NO OFF-LIMITS TIME FRAME FOR ANY POINTS

EVENTS.

STATE TEAM QUALIFIER WILL BE A NON-POINTS EVENT.

STQ IS A 3 DAY TOURNAMENT EVENT AND WILL FEATURE

A PAYOUT. (BASED ON NUMBER OF ENTRIES)

ANY BOATER OR NON-BOATER WHO IS A CURRENT MEMBER OF THE NJ B.A.S.S. NATION IS ELIGIBLE TO PARTICIPATE IN THE STQ.



TOURNAMENT LOGISTICS AND PROCEDURES

# REGISTRATION

TOURNAMENT REGISTRATION WILL BE VIA THE NJBN WEB SITE

(AS NORMAL)

TOURNAMENT REGISTRATION WILL END ON FRIDAY

AT 11:59 PM ONE WEEK BEFORE THE TOURNAMENT

(STQ WILL BE TWO (2) WEEKS BEFORE)

ALL ENTRY FEES MUST BE PAID BY 11:59 PM ON THE SAME DAY REGISTRATION ENDS, FOR THE ANGLER TO BE ELIGIBLE TO FISH.

AFTER 11:59 OF THE FINAL DAY OF REGISTRATION,

THERE WILL BE NO REFUNDS. TOURNAMENT PAYOUT WILL BE BASED ON THAT NUMBER, AND CHECKS WILL BE WRITTEN AT THE TOURNAMENT DRAW.

TOURNAMENT DRAW WILL TAKE PLACE ON SATURDAY,

THE DAY AFTER REGISTRATION ENDS. (U.O.N.)

YOUR PAIRINGS, BOAT CHECK AND LAUNCH TIMES, FLIGHTS AND FLIGHT START TIMES, CHECK IN AND WEIGH IN WILL BE ACCESSED TWO WAYS.

\* VIA THE WEBSITE. (AS NORMAL)

\* A SHEET WILL BE HANDED TO YOU AT BOAT CHECK (ON LAND)

WEIGH IN- YOU WILL BE CALLED BY BOAT # TO WEIGH IN.

ALL WILL BE IN WATER WEIGH INNS



# TOURNAMENT DAY PROCEDURES

1. AS YOU ARRIVE TO THE RAMP, A RANDOMLY CHOSEN MEMBER

WILL GREET YOU AND HAND YOU A SLIP OF PAPER CONTAINING TOURNAMENT INFORMATION. THAT PAPER WILL TAKE PRECEDANCE TO ALL PRIOR INFORMATION. THERE MAY BE NO CHANGE FROM PAST INFORMATION, HOWEVER, IT WIL BE IMPORTANT TO REVIEW THE INFORMATION.

1. ALL BOATS MUST BE IN THE WATER AND READY TO START **15 MINUTES BEFORE OFFICIAL START TIME**. IF NOT, YOU WILL GO TO THE BACK OF THE LINE, AND STILL CHECK IN AT YOUR DESIGNATED TIME.

1. BOAT #1 WILL LEAVE 10 MINUTES BEFORE THE WHOLE FIELD. (CONDITIONS PERMITTING). THE LAST BOAT

NUMBER WILL BE THE START BOAT. BOATS 2 THRU 5 WILL HELP SET UP THE WEIGH IN AND THE LAST 4 BOAT NUMBERS WILL HELP BREAK DOWN THE WEIGH IN. NO EXCUSES!

1. AS YOU ARRIVE AT THE RAMP TO RECEIVE YOUR TOURNMENT INFO SLIP. YOUR BOATS LIVEWELLS WILL BE CHECKED. HAVE THEM OPEN AND READY.

1. AT THE START, ALL BOATS WILL LINE UP IN NUMBER

ORDER AND PASS THE START BOAT. HAVE YOUR

LIVEWELLS OPEN AND RUNNING AND LIGHTS IN AND ON. AS YOU PASS THE START BOAT, YOU WILL RECEIVE YOUR

BOAT NUMBER KEY FOB. AS SOON AS YOU GET 25 YARDS

PAST THE START BOAT, YOU MUST DEMONSTRATE YOUR KILL SWITCH TO YOUR PARTNER. IF YOU DO NOT HAVE A PARTNER, DEMONSTRATE IT TO YOURSELF.



2023 STATE TEAM - QUALIFING IN 2022

# 5 BOATERS FROM POINTS TRAIL EVENTS

# 5 RIDERS FROM POINTS TRAIL EVENTS

# 5 BOATERS FROM SQT

# 5 RIDERS FROM SQT

# ALTERNATES:

ALL ALTERNATES COME FROM THE FINAL POINTS STANDINGS AND FROM THEIR RESPECTED DIVISIONS. (BOATERS REPLACE BOATERS AND RIDERS REPLACE RIDERS)

**MUST DO TO QUALIFY FOR STATE TEAM**

**IN THE 2022 SEASON, ALL NJ B.A.S.S. NATION STATE TEAM QUALIFIERS MUST FISH A TOTAL OF THREE (3) REGULAR EVENTS TO BE A MEMBER OF THE 2023 NJ STATE TEAM.**

**This does not include the 2022 STQ!**

All previous NJBN Rules and Regulations apply

towards the 2022 Season

 

**NJ BASS NATION TOURNAMENT TEAM TRAIL APP**

**BOATER**  **RIDER**

|  |  |  |  |
| --- | --- | --- | --- |
| **NAME** |  | **NAME** |  |
| **ADDRESS** |  | **ADDRESS** |  |
| **CITY** |  | **CITY** |  |
| **STATE ZIP** |  | **STATE ZIP** |  |
| **PHONE#** |  | **PHONE#** |  |
| **EMAIL** |  | **EMAIL** |  |

**BOAT INFORMATION**

|  |  |
| --- | --- |
| **MAKE MODEL** |  |
| **LENGTH** |  |
| **HP** |  |
| **REG #** |  |
| **INSURANCE** |  |
| **POLICY #** |  |

**APP FEE: $100**

**PAYMENT METHOD :CASH/CHECK**

**PAYABLE TO:NJ BASS NATION**

 

**Tournament Application:**

**( ) Flats May 6 Anchor Marine ( ) Flats June 4 Anchor Marine**

**( ) Flats July 24 Anchor Marine ( ) Flats Aug 21 Anchor Marine**

**Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Boat Type\_\_\_\_\_\_\_\_\_\_\_ Engine Make\_\_\_\_\_\_\_\_\_\_\_\_\_ Engine Size\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**( )Tournament Fee $150.00 ( )Lunker $10**

**Total By signing below I have read ,understand and agree with all of the NJBN rules and regulations.**

**Boater Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Rider Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Tournament Staff Boat #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Sign up on line at NJbassnation.org or Cash only at ramp**