

N.J. Bass Nation Meeting Agenda – Feb 1st 2026

Members sign in....

1. **Call the meeting to order - Chuprinko**
2. **Roll Call of Clubs / Officers – Chuprinko**
 - **50/50 Raffle Reminder – Baran**
3. **President's Report (Chuprinko) – Baran**
 - **Thank Members, Introduce 2026 Board**
 - Moment of silence for Rob Laufenberg
 - **Review Agenda ; Folder Content**
 - **2025 Year in Review, 2025 State Qualifiers**
 - Congrats to 2025 winners and qualifiers, 18 members going to Champlain Regional 2026
 - **2025 Awards – AOY, Co-AOY**
 - Congrats to Leo Perez – Co-AOY
 - Congrats to Ryan Smith - AOY
 - **Club / Roster Update**
 - **Website Update**
 - Minutes to be uploaded
 - Social Media pages updated – Instagram/Facebook, please follow and share – Zack Queeney working on social pages
 - Payments for 2026 tournaments to be released shortly for sign-ups.
 - **Youth Club Importance**
 - Thanks to Frank for great work with the Youth club – always looking for more help, reach out to the board to get involved.
 - **Need for Sponsorship**
 - If you have a lead – please reach out to the board.
4. **2025 Treasurer's Report (Chuprinko) – Magee**
 - SFT and Interstate Batteries sponsorships pending.
 - \$1800 rolled over to FY26
5. **Vice President's Report (Chuprinko) – Johnson**
 - **Member involvement and continued growth**
 - **BASS Membership – Members Expirations**
 - **2027 Format – **NOTE – 2026 TRAIL QUALIFIES YOU FOR THIS NEW 2027 FORMAT**
 - Updated format packet attached for members to review, key notes:
 - Number 1 boater/rider from each state straight to National Championship

- Top 10 from states – To regional
- Top 10 from regional overall plus top finisher in each state go to national
- Regional Payout = almost \$70K for boater, Co = \$31K
- To state team average (top 5) take home \$5K
- Regional - Total Boat weight Each day of competition will feature a total boat weight prize to the boat with the heaviest combined weight of the boater and non-boater \$1000 per day (\$500 to boater and \$500 to non-boater)
- No more regional buy-in!

6. **Tournament Reports (Chuprinko) - Worth**

• **2026 Tourn Schedule and State Format**

- See tournament schedule packet
- Key Notes:
 - No off limits
 - Entry fees lowered – 100% payout minus tournament expense
 - Pay on website or check only, check must be received by cut-off date, NO EXCEPTIONS

- **Lunkermania _ Inserra** – Please sign up – restarted this year, congrats Jared 2025

7. **Youth Update (Chuprinko) - DellaPorte**

8. **New Business – Chuprinko**

- Kendree from NJ Nation recent accident – please reach out to show him support

10. **Raffle Call Out – Baran**

11. **Meeting Adjourn – Baran**

• **CLUB ROSTERS / DUES (100 per club, 20 per man)**

- Make sure your members BASS Memberships are renewed and up to date.
- NEEDED: WE NEED A CO-ANGLER TO PULL THE BASS NATION TRAILER FOR TOURNAMENTS